



Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

January 23, 2018

Ecology Division
Office of the Attorney General
PO Box 40117
Olympia, WA 98504-0177

Shoreline Permit Review
Department of Ecology - Attn: Joe Burcar
3190 - 160th Avenue SE
Bellevue, WA 98008-5452

RE: King County East Lake Sammamish Regional Trail Segment 2B Shoreline Substantial Development Permit
City of Sammamish File SSDP2016-00415

To whom it may concern:

Please find enclosed a packet containing relevant information concerning the application for the King County East Lake Sammamish Regional Trail Segment 2B Shoreline Substantial Development Permit. The applicant (King County Parks) requests a Shoreline Substantial Development Permit (SSDP2016-00415) to improve 3.5 miles of the existing soft-surface interim East Lake Sammamish Trail, extending from SE 33rd Street to Inglewood Hill Road.

As proposed, the interim trail will be improved to a cross section of 12 feet of paved surface with 2-foot gravel shoulders and a 1-foot clear zone on both sides. In conjunction with the trail widening, associated activity will take place which includes: earthwork; drainage improvements related to the trail; culvert replacements to improve fish passage; construction of rest areas with benches; improved intersections and sight triangles; mitigation and habitat enhancement; tree removal and replanting; landscaping and fencing; and access and traffic control (bollards, striping, signage, etc.). The project proposal is located within the Shoreline Jurisdiction of Lake Sammamish which is a Shoreline of Statewide Significance. A portion of the project as proposed is located outside of the Lake Sammamish Shoreline Jurisdiction although is included in this permit for analysis of impacts under RCW 90.58.340.

The application for Shoreline Substantial Development Permit received a decision of Denial Without Prejudice on January 5, 2018 by the City of Sammamish Hearing Examiner following closure of the City's review process including a public hearing with the Hearing Examiner (Type 4 Decision – SMC 20.05.020). In accordance with the City of Sammamish Hearing Examiner Rules of Procedure (ROP) section 504, the Hearing Examiner's decision is subject to a 10-day period of reconsideration. No requests for reconsideration were filed. The Hearing Examiner's decision is the final decision for the City and there are no further local appeal options. This transmittal is made as required by WAC 173-27-130 and initiates the appeal period to the Shoreline Hearings Board. Public notice of this transmittal and appeal period will be made to parties of record by the City.

This transmittal packet contains the following:

1. Shoreline Transmittal Data Sheet (WAC 173-27-190) – Paper copy (electronic copy included on the enclosed USB storage device)
2. Hearing Examiner's Decision, Dated January 5, 2018 – Paper copy (electronic copy included on the enclosed USB storage device)
3. Staff Report and Exhibits (electronically transmitted on the enclosed USB storage device as Exhibits 1-132)

If you have questions regarding this letter or the permit process, please contact me at (425) 295-0521 or at dpyle@sammamish.us.

David Pyle, Deputy Director
On behalf of Jeff Thomas, Community Development Director

Cc: Gina Auld, King County Department of Natural Resources – Parks CIP

SSDP2016-00415
East Lake Sammamish Trail Segment 2B
Shoreline Substantial Development Permit

TRANSMITTAL LETTER