## **Lindsey Ozbolt**

From:

Lindsey Ozbolt

Sent:

Thursday, June 22, 2017 4:30 PM

To:

Mike Parrott

Cc:

Lyman Howard; Jessi Bon; Debbie Beadle; Jeffrey Thomas; David Pyle

Subject:

RE: Trail Input Ever Sent to the County??

Good afternoon Mr. Parrott.

The proposed King County East Lake Sammamish Trail (ELST) Segment 2B and associated parking facilities, currently under review by the City of Sammamish, is a large project that spans along 3.5 miles of the Lake Sammamish Shoreline affecting approximately 325 individual parcels. Through Shoreline Substantial Development Permit review, the City received approximately 879 individual comments. As part of the project permit review process, Staff have reviewed each comment received and have compiled a corresponding comment summary matrix. All comments received have been entered into the comment matrix, bundled, and sent to King County for response as part of the permit review process. The City's request for King County response to project public comments is outlined in the April 12, 2017 First Review and Request for Additional Information letter. All public comment received has been incorporated into the project record.

We did receive four pieces of correspondence from you individually and/or part of the group comments signed by the East Lake Sammamish Place SE Neighborhood. These comments were indexed by the City and summarized in the project public comment matrix. All comments received from the public, including yours, and the comment matrix were sent to King County on April 12, 2017 in the letter referenced above. All of this information was hand delivered to King County on April 12<sup>th</sup> with a CD of all attachment documents. Additionally, all information that was transmitted to King County, which includes your comments, was also uploaded to the project webpage on the City of Sammamish's website found here: <a href="https://www.sammamish.us/government/departments/community-development/current-projects/east-lake-sammamish-trail/">https://www.sammamish.us/government/departments/community-development/current-projects/east-lake-sammamish-trail/</a>.

Specifically, the four pieces of correspondence you were a part of have been indexed by the City as SB-73, SB-394, SB-625, and SB-821. This correspondence can be found on the City's website at the links provided below along with the comment summary matrix, and the letter the City sent to King County regarding first review with attachments:

- SB-73 Emailed comment letter from Mike Parrott sent on January 27, 2017; found in "SSDP2016-00415 Segment 2B Public Comments combined\_Vol 6" PDF (pages 19-33): <a href="https://www.sammamish.us/attachments/pagecontent/44426/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined\_Vol%206.pdf">https://www.sammamish.us/attachments/pagecontent/44426/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined\_Vol%206.pdf</a>;
- SB-394 Emailed comment letter from the East Lake Sammamish Place SE Neighborhood sent by Jennifer Baisch on January 25, 2017; found in "SSDP2016-00415 Segment 2B Public Comments combined\_Vol 10" PDF (pages 167-172):

  <a href="https://www.sammamish.us/attachments/pagecontent/44432/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined Vol%2010.pdf">https://www.sammamish.us/attachments/pagecontent/44432/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined Vol%2010.pdf</a>;
- SB-625 Email to Council Members sent from Mike Parrott sent on January 19, 2017; found in "SSDP2016-00415 Segment 2B Public Comments combined\_Vol 13" PDF (pages: 60-62): <a href="https://www.sammamish.us/attachments/pagecontent/44442/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined\_Vol%2013.pdf">https://www.sammamish.us/attachments/pagecontent/44442/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined\_Vol%2013.pdf</a>; Exhibit 47

- SB-821 PDF of the Hand Delivered comment letter from Mike Parrott received on January 27, 2017; found in "SSDP2016-00415 Segment 2B Public Comments combined\_Vol 19" PDF (pages 102-115): <a href="https://www.sammamish.us/attachments/pagecontent/44449/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined\_Vol%2019.pdf">https://www.sammamish.us/attachments/pagecontent/44449/SSDP2016-00415%20Segment%202B%20Public%20Comments%20combined\_Vol%2019.pdf</a>;
- City prepared Summary of Comments Received matrix found in "SSDP2016-00415\_ELST Segment 2B Comment Matrix spreadsheet" PDF:
   <a href="https://www.sammamish.us/attachments/pagecontent/44452/SSDP2016-00415\_ELST%20Segment%202B\_Parties%20of%20Record%20spreadsheet.pdf">https://www.sammamish.us/attachments/pagecontent/44452/SSDP2016-00415\_ELST%20Segment%202B\_Parties%20of%20Record%20spreadsheet.pdf</a>;
- City's First Review and Request for Additional Information letter to King County dated April 12, 2017 found in "SSDP2016-00415\_ELST Segment 2B\_First Review Letter\_Final\_4.12.17\_signed" PDF: <a href="https://www.sammamish.us/attachments/pagecontent/44418/SSDP2016-00415\_ELST%20Segment%202B\_First%20Review%20Letter\_Final\_4.12.17\_signed.pdf">https://www.sammamish.us/attachments/pagecontent/44418/SSDP2016-00415\_ELST%20Segment%202B\_First%20Review%20Letter\_Final\_4.12.17\_signed.pdf</a>.

Within the above referenced April 12, 2017 first review letter, the City requested that the County address a number of issues that were raised during our initial review along with responding to public comments included in the comment summary matrix. A deadline for all requested information to be submitted to the City is July 11, 2017. Once the City receives the requested information, staff will work diligently to post all of the documents on the project webpage alone with updating the current status for the project. Staff review will continue on this project once we receive information as requested from King County.

I hope this email has addressed your questions.

Best regards,

## **Lindsey Ozbolt**

Associate Planner
City of Sammamish | Department of Community Development
801 228th Ave. SE | Sammamish, WA 98075
425.295.0527 | lozbolt@sammamish.us

From: Mike Parrott [mailto:mparrott@costco.com]

Sent: Wednesday, June 21, 2017 4:08 PM

To: Lindsey Ozbolt; Lyman Howard Cc: Bob Keller; Don Gerend; Mike Parrott Subject: Trail Input Ever Sent to the County??

Lindsay & Lyman,

In speaking to the County, they informed me that they had not previously received any input regarding my property located at 2311 E Lake Sammamish PLE SE. I received both these emails (below) from you in January. Additionally, a group of City officials including Mayor Gerend, Deputy Mayor, Keller, and City Manager Howard (then Councilperson Malchow) visited our property and discussed the issues we had with the 60% plan with me and my neighbors. Given that the process was to provide all input to the county THROUGH THE CITY, this is extremely concerning.

In recent discussions with the County they advised me that our property has "not been identified as one where there is even a issue"!!

In light of the message at the far bottom from Trisha Bull at the County, stating that the City is still reviewing the 60% plan, I thought that a plea for your representation was appropriate....before it is too late xhibit 47 SSDP2016-00415

005425

## Can you PLEASE confirm that the City:

- received BOTH the letter from me (email and personally hand delivered) for my specific property as well as the letter from Jen Baisch (email and personally hand delivered) from the 7 neighbors, signed by all of us?
- forwarded that input along to the County?
- will ensure that the County has received the input, via the City, in case they are the party that has misplaced it?
- is importantly carefully considering the specific issues of our neighborhood (blocking our access to the trail, cutting off access to our lakeside property, creating new Wetlands where they currently do not exist while eliminating our only lawn) as you continue to "consider the 60% plan"?
- will put a priority on ensuring that our specific issues are addressed prior to the 90% plan being published by the County, so that we don't have to sweat out the final 10% of the plan?

I/we really appreciate your attention to this matter and your critical representation.

Thank you!

Mike

Mike Parrott
Vice President
Costco.com

# **Automatic reply: ELST Section 2B Input - Parrott**

Personal x

## Lindsey Ozbolt LOzbolt@sammamish.us via sammamish.onmicrosoft.com

to me

Thank you for your email. I am experiencing a high volume of emails currently and it may take me longer than 24 hours to respond. Additionally, I will be out of the office on Monday, January 30th, attending a mandatory training. I will respond as expeditiously as possible.

Thank you for your understanding.

Best,

LIndsey Ozbolt

From: Lindsey Ozbolt <<u>LOzbolt@sammamish.us</u>> Date: January 27, 2017 at 9:42:01 AM PST

To: Jen B < jenpa8@hotmail.com>

Cc: Patricia Harrell < Pat Harrell@msn.com >, Scott Baisch < scottbaisch@hotmail.com >, Mike Abernathy < michaeljabernathy@gmail.co < crowmeg@hotmail.com >, Gina Abernathy < ginamabernathy@gmail.com >, Diane Parrott < diane.b.parrott@gyail.gem 7, "Nate Thompso

Subject: RE: Comments to the City Regarding the ELST 60% SSDP plans for South Segment RSSDP2016-00415

Dear East Lake Sammamish Place SE Neighborhood,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Po

Your comments have been received and will be included in the project record. At the close of the comment p will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

From: Bull, Trishah

Sent: Wednesday, June 21, 2017 12:54 PM

To: <u>Patricia Harrell</u> Subject: RE: Meeting

Hi Pat,

Thank you for the email. I apologize for the length of time that has passed. At this time, Parks has been focused on meeting the City's deadline to address their comments. Please note that 60% Revised Plans are currently being prepared. I am not certain of the timeframe for the expected completion of the 90% Plans – I think there will be a better estimate after the City has completed their review of the 60% Revised plans.

Regarding your concerns, we will be thoughtfully addressing each aspect. This is a difficult project and we want to ensure that we provide each property owner detailed and accurate information. This process includes significant research for each parcel – which takes a significant amount of time.

Exhibit 47

SSDP2016-00415

Please feel free to check in with me as often as you like – via email or phone. The project team is updating information regarding status at the following: https://content.govdelivery.com/accounts/WAKING/bulletins/19b8591 .

Thanks again,

Trishah

#### Trishah Bull

Real Property Agent | King County Parks | Capital Planning & Land Management Section 206-477-3929 | trishah.bull@kingcounty.gov

From: Patricia Harrell [mailto:Pat Harrell@msn.com]

**Sent:** Tuesday, June 20, 2017 9:04 AM

To: Bull, Trishah < Trishah. Bull@kingcounty.gov >

Subject: RE: Meeting

Hello Trishah,

It has been two months and still no contact by the county. I am wondering what is the true intent of the county with regard to my, and my neighbors, very legitimate concerns regarding segment 2B. Please provide a timeframe for expected completion of the 90% plan on Segment 2B as well as confirmation regarding the county meeting with us to address the issues we have communicated in our letters.

Regards,

Pat Harrell

Sent from Mail for Windows 10

From: Bull, Trishah

Sent: Thursday, May 11, 2017 2:16 PM

To: Patricia Harrell
Subject: RE: Meeting

Hi Pat,

I do not have any detailed information at this time. We are in the process of forming a team to address all of the comments/questions that we have received. I will get back to you as soon as I have further information. Please feel free to check in with me.

Thank you,

Trishah

From: Patricia Harrell [mailto:Pat Harrell@msn.com]

Sent: Monday, May 8, 2017 2:05 PM

To: Bull, Trishah < Trishah. Bull@kingcounty.gov>

Subject: RE: Meeting

Hi Trishah,

I am just following up on our call. Do you have any current info with regard to timing for the feedback from the county with regard to my property?

Thanks

Pat

Sent from Mail for Windows 10

From: Bull, Trishah

Sent: Thursday, April 27, 2017 3:01 PM

To: <u>Patricia Harrell</u> Subject: RE: Meeting

Exhibit 47 SSDP2016-00415 005429 Yes, I am available tomorrow afternoon at 3:00. If that works, please call me at 206-477-3929.

If anything comes up, I will be available on Monday at the same time.

Thank you,

Trishah

### Trishah Bull

Real Property Agent | King County Parks | Capital Planning & Land Management Section 206-477-3929 | trishah.bull@kingcounty.gov

From: Patricia Harrell [mailto:Pat Harrell@msn.com]

Sent: Thursday, April 27, 2017 2:50 PM

**To:** Bull, Trishah **Subject:** RE: Meeting

Thanks Trishah,

Do you have time to discuss tomorrow afternoon? I am open 12:30-4:00. Next week can work also. Monday 12:30-4:00.

Let me know what is convenient for you.

Regards,

Pat

Sent from Mail for Windows 10

From: Bull, Trishah

Sent: Thursday, April 27, 2017 2:07 PM

To: <u>Patricia Harrell</u>
Subject: RE: Meeting

Exhibit 47 SSDP2016-00415 005430 Hi Pat,

Thank you for the email. It was nice meeting you on Tuesday and I look forward to working with you. Parks is currently preparing written responses to the project's comment letters and creating a team to meet with property owners. Unfortunately, we will not be able to have the entire team ready to go within the next few weeks.

I am more than willing to set up a phone meeting with you in the interim. Please let me know if that will work for you. If so, please let me know the date/time that will work best for you. My office hours are from 7:30-4:00 daily but I can make myself available outside of those hours.

Thank you,

Trishah

### Trishah Bull

Real Property Agent | King County Parks | Capital Planning & Land Management Section <u>206-477-3929</u> | <a href="mailto:trishah.bull@kingcounty.gov">trishah.bull@kingcounty.gov</a>

From: Patricia Harrell [mailto:Pat Harrell@msn.com]

Sent: Tuesday, April 25, 2017 8:23 PM

To: Bull, Trishah Subject: Meeting

Hello Trishah,

I met you briefly tonight at the Sammamish Trail meeting. Thank you for taking the time. We discussed setting up a meeting to discuss my property individually. I have property in the 200 feet corridor and submitted comments in January.

Address is 2221 East Lake Sammamish PL SE

Exhibit 47 SSDP2016-00415 005431 Please send me a few days/times that work for you to meet in the next few weeks.

Best Regards,

Pat Harrell